

# LA ART SHOW 2016

MODERN | CONTEMPORARY

JANUARY 27-31

LA CONVENTION CENTER / WEST HALL A

## WORKS ON PAPER SECTION APPLICATION:

GALLERY NAME: \_\_\_\_\_

Gallery Director/Owner: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell #: \_\_\_\_\_

Fax: \_\_\_\_\_

Primary Email: \_\_\_\_\_ Secondary Email: \_\_\_\_\_

Web Address: \_\_\_\_\_

What Size booth will you need?

- |   |         |
|---|---------|
| <input type="checkbox"/> 8' x 12' (2.4m x 3.7m includes 1 x 8' track)                                 | \$4,435 |
| <input type="checkbox"/> 8' x 16' (2.4m x 4.9m includes 2 x 8' track)                                 | \$5,914 |
| <input type="checkbox"/> extra outside wall (subject to availability /additional charge for lighting) | \$275   |
| <input type="checkbox"/> extra 8' light track (indicate # of additional tracks)                       | \$395   |
| catalogue <input type="checkbox"/> one page - \$500 <input type="checkbox"/> two page spread - \$900  |         |

Works on Paper Booths have 9' tall gray papered walls. More colors available for an additional charge.

What is the primary type of work you will be bringing to the show?

- Prints  Posters  Drawings

Who referred you to our show? \_\_\_\_\_

Please Note: This application is the first step in the contracting process: Approved exhibitors will be contracted under separate cover. No contract will be sent until exhibitor is approved by management of Palm Beach Show Group.

Questions? [info@laartshow.com](mailto:info@laartshow.com) | 310.822.9145 | 561.822.5440 | [laartshow.com](http://laartshow.com)

LA Art Show 1154 Grant Ave. Venice, CA 90291