

WORKS ON PAPER EXHIBITOR APPLICATION

February 5-9, 2020 | LA CONVENTION CENTER | SOUTH HALL G&H

| Gallery Name: | | | | | | |
|---------------|--|---|--|--|--|--|
| Gallery | Director/Owne | r's Name: | | | | |
| Alterno | ate Contact: | | | | | |
| Mailing | g Address: | | | | | |
| City: | | State: | Zip Code: | | | |
| Telepho | one: | Mobile Phone #: | Fax: | | | |
| Email: | | Billing Email: | | | | |
| Web a | ddress: | | | | | |
| | | | | | | |
| | | | | | | |
| PLEA | SE CHECK DESIR | ED BOOTH SIZE & EXTRAS | | | | |
| | 8' x 12' (2.4m x 3.7m includes 1 x 8' track) - Booths include: 10' tall, painted white walls, 1 x 8' light track w/ 4 floods and a page in the show catalog | | \$5,480 k w/ 4 floods and a page in the show catalog. | | | |
| | | x 4.9m includes 2 x 8' track) 0' tall, painted white walls, 2 x 8' light trac | es 2 x 8' track) \$7,246 ite walls, 2 x 8' light track w/ 4 floods and a page in the show catalog. | | | |
| | ** Works on Paper | represents Art on Paper and Photography | | | | |

Additionally booth includes polished concrete floors, tables and chairs, booth signage, drayage. There are additional fees for additional lighting and walls, custom paint, booth carpet, telephone, Wi-Fi, special construction, rigging, electrical services, shelving, and sculpture pedestals. Labor can be ordered at an additional charge.

^{**}Booth sharing is not permitted



SHOW DETAILS:

FEBRUARY 5, 2020: OPENING NIGHT / SPECIAL ACCESS

OPENING NIGHT PREMIERE TICKETS:

VIP Red Card Special Collectors' Preview | Invitation Only | 6-11PM Patron Ticket: \$300 | 6-11PM | Exclusive Patron Reception Area Opening Night Ticket: \$200 | 8-11PM

GENERAL SHOW HOURS / TICKETING

General Admission, One Day Ticket: \$40Thursday February 6, 2020 11AM-7PM

Friday February 7, 2020 11AM-7PM Saturday February 8, 2020 11AM-7PM Sunday February 9, 2020 11AM-5PM

| WE PROPOSE TO EXHIBIT (CHECK ALL THAT APPLY): | |
|--|----------------|
| Modern Contemporary | |
| Prints Drawing Posters | Photography |
| Please submit a list of the artists you plan to exhibit at the fo | iir. |
| | |
| | |
| Please submit no more than 10 JPEG images of the artists you describing the image details and artists' biographical informus a disk. | |
| Please list your galleries fair participation history over the las | t three years. |
| | |
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| | |
| Who referred you to our show? | Phone |
| | |

Please Note: This application is the first step in the contracting process: Approved exhibitors will be contracted under separate cover. No contract will be sent until exhibitor is approved by the selection committee of the LA Art Show.



APPLICATION FEE

| There is a non-refundable \$50 (US) application fee for all applying exhibitors. Please provide the following information: | | | | | | | |
|--|------------------------------|-----------|------|--|--|--|--|
| | | | | | | | |
| Billing Name: | | | | | | | |
| Billing Address: | | | | | | | |
| City: | State: | Zip Code: | | | | | |
| Credit Card Number | | | CRV: | | | | |
| Credit Card Type: | Credit Card Expiration Date: | | | | | | |